

Class 26 – Youth & Adult Educational Booths & Commercial Booths

Family and Community Education and Community Service Booths

Any organized Family and Community Education (FCE) or civic organization is eligible to enter a booth in the Fair.

Due to lack of space in the Martha Taylor Building, the booths will be located in the Durand Lowery Building.

The Durand Lowery Building will be open Friday, August 6th from 8am-5pm; Saturday, August 7th 3-5 pm; Sunday, August 8th 1-5 pm. Monday August 9th, from 8-5. Booths must be finished before Opening Ceremonies. ***(If you want your booth judged, it must be finished by 9am Monday morning August 9th.)***

A club or organization desiring a booth must reserve a space by July 15th. The cut-off for reserving a booth will be that day unless space is still available and the Fair Association agrees to late reservation.

Booths can be removed from 2-4 p.m. on Sunday, August 15th.

White paper and staples will be available. The size of booth is approximately 8 X 10.

All tables must have some sort of skirt or paper around the outside of the table

You may reserve a booth by calling Gibson County Extension, 731-855-7656.

Awards: 1st, \$50; 2nd, \$25

Score Card

<u>Exhibit Description</u>	<u>Possible Points</u>
1. Appropriate and effective caption or title	20
2. Holds viewer's interest	25
3. Educational and informative	25
4. Appearance - neatly decorated, good balance & good use of color	20
5. Explanations brief and to the point	10
Total Points:	100

3501 – Any Organized Youth Group

3502 – Family & Community Education

3503 – Civic Organizations

3504 - Community Education

3505 – Memorials

3506 - Public Service /Non Profit Organization

3507 - Businesses

Commercial Exhibit Booths

Reserve a booth by July 15th.

Contact Suanna Geater, 731-234-5445

Indoor Booths

Approx. 8 x 8 in size

Cost – *Non Food Sales Commercial Booth*

\$40 for the week for non-electric

\$50 for the week for electrical hook-up

Outdoor Booths

Approx. 10 x 10 in size

Cost - *Non Food Sales Commercial Booth*

\$40 for the week for non-electric

\$50 for the week for electrical hook-up

Food Sales Commercial Booth

While Food Sales Vendors do not have to pay the booth fee, they must have a separate contract with the Gibson County Fair for Food Sales along with a signed commercial booth contract.

Full payment must accompany all signed contracts. (except for food sales vendors) Payment is non-refundable 2 weeks before the date of the Opening Ceremonies. Method of payment will be cash or money order.

SET UP

The Lowery Building will be open to set up & decorate booths from:

8:00 A.M. – 5:00 P.M. the Friday August 6th

after 3:00 P.M. the Saturday August 7th

1:00 – 5:00 P.M. the Sunday August 8th

8:00 A.M. – 5:00 P.M. the Monday August 9th

(If you want your booth judged, it must be finished by 9:00 A.M Monday August 9th.)

All unloading of supplies must be completed before 3:00 P.M. the day of Opening Ceremonies, and all vehicles removed from the grounds at that time. No vendor vehicles are allowed on the fairgrounds after that time. Booths must remain up until 9:00 P.M. the last night of the fair

RULES

- All booths must be up completely set up by 5:00 P.M. the day of Opening Ceremonies.
- Failure to be in place by the time specified may forfeit your ability to have a booth in the fair.
- There are no refunds for no-shows.
- No vendor is allowed to tear down before 9:00 P.M. on the last day of the fair. No vehicles will be permitted in the booth area until all guests have left the premises.
- The Lowery building will be open on Sunday after the fair from 2:00 P.M. – 5:00 P.M. for tear down.
- Any displays or items not removed by 5:00 P.M. the Sunday after the fair, will be removed and disposed of as seen fit by the Gibson County Fair Association.
- 1 table, 2 chairs and paper to cover the table will be available for use in your booth.
- Give-a-ways are permissible with the approval of the management.
- All drawings must be held by 8:00 P.M. the final night of the fair, and the name, and phone number of the winner must be provided to the Fair Association.
- Exhibitors must arrange displays in such a manner that they will not infringe upon the rights of neighboring exhibitors. Exhibits will be limited to actual space rented and not extend into the aisles.
- All solicitation & advertising must be confined to the space for which exhibitor has contracted.
- Exhibitor/Vendor must keep area and free of garbage and debris at all times.
- Advertising, solicitation materials must be in good taste, must be neutral and positive and may not be defamatory, derogatory, promiscuous, pornographic, obscene, profane, or vulgar. Exhibitors may promote their own product or activity, but may not disparage other.
- No item shall be distributed or sold that will in any way conflict with a privilege sold by the fair.
- No merchandise or goods shall be given away without the approval of the Gibson County Fair Board.
- No sale of knives, guns (including cap guns), alcohol, cigarette lighters, or tobacco products. Any items deemed inappropriate by the Board will be pulled.
- The Gibson County Fair Association, its members, or Board Members will not be responsible to any person, individual, corporation or association for any loss by fire, theft, damage, or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors.
- Due diligence will be used to insure the safety of articles on exhibit, but under no circumstances will the management be responsible for loss, injury or damage to said exhibit articles. The fair shall be indemnified by the Exhibitor against all legal or other proceedings relating thereto.
- ***No voice or sound amplification, amateur or professional, shall be used without consent from Fair Board. Such permission, if granted, may be rescinded at any time by the Fair Board.***
- Exhibitor will be liable for any damage caused by making attachments or securing items to floors, walls or columns and for any damages to equipment furnished by the Gibson County Fair. Exhibitor expressly waives any recourse for damages against the Gibson County Fair for any Contractor claims arising out of this contract, including termination.
- **The Board of Directors reserves the right to amend and add to these rules as they, in their judgment, may deem advisable.**