

Junior Livestock Show and Sale

Livestock Advisory Committee: Marshall Fennel, Norman Hall, Johnny Martin, Greg Mathenia, Bob McCurdy, Richard McMinn, Philip Shelby, Joetta T. White, Randy Dodd, Derek Norman, Franklin Pope, Ben Rudy, Michael Allen, Mike Smith, Lyndsey Brown, Christina Griffith, Jenine Myers, Guy Causey

Auctioneer: Limmie Richardson

Rules and Regulations:

1. Competition is limited to Gibson County 4-H and FFA members that are in the Gibson County School System, grades 4-12, at time of weigh-in. (An exhibitor cannot participate in the Gibson County Jr. Market program if they plan to participate in another county fair junior market program.)
2. At the initial weigh-in exhibitors must designate their project animal. The animal should be in care of the exhibitor until the show.
3. No animal will show and/or sell except by the exhibitor designated at weigh-in time. In the event an exhibitor has two project animals showing the same weight class, the exhibitor may secure another exhibitor to assist in showing the second animal.
4. **Show** - 10 a.m., Monday, August 9th **Sale** - 7 p.m., Monday, August 9th
5. Exhibitors can only sell one animal in sponsor sale.
6. If an exhibitor shows more than one species, they may choose at arrival time for fair weigh-in which species they will sponsor sell.
7. In the event the Grand Champion or Reserve Champion is not the exhibitor's chosen species for the sponsor sale, the next eligible animal will be selected by the judge to be the SALE Grand Champion or Reserve Champion.
8. Exhibitors must accompany their animals at arrival weigh-in at the fair.
9. If an exhibitor has more than one animal within the species chosen for sponsor sale, their highest placing animal within that species will be automatically entered in the sale.
10. Judges decisions are FINAL.
11. \$15 per head will be deducted for dues, show expenses and meal for buyers' supper.
12. Average daily gain will be calculated and a trophy awarded to the winner in each species.
13. Exhibitors wanting to participate in the record book contest should turn it in on Monday, August 9th by 10 a.m. to Derek Norman. The top three record books overall will receive prize money. Records will be judged without regard to participant's age or species. 1st, \$100; 2nd, \$75; 3rd, \$50
14. Junior (grades 4-8 as of January 1, 2010) and Senior (grades 9-12 as of January 1, 2010) Showmanship to be judged during show. All students must show in their respective age division. No exceptions. Those that show outside of their age division will be disqualified.
15. A \$200 award will be presented to the premier exhibitor. This will be determined on the place of their animal in its class, placing in showmanship, and skill-a-thon score. All students must sign in with Derek Norman on the set-up date before the fair to be eligible for this award.
16. The Gibson County Jr. Livestock Committee will meet at 8:30 a.m., Monday, August 9th, to consider any petitions, rulings or special circumstances. The decision of the committee will be FINAL.
17. Failure to comply with any of the Gibson County Junior Market Program rules will result in immediate disqualification from the show and/or sale.
18. Neither The Gibson County Jr. Livestock Association, or the Gibson County Fair Association is responsible for the selling of market animals in the event a market cannot be obtained.

Junior Market Livestock Shows

Hog Show

Show: 10 a.m., Monday, August 9th

Sale: 7 p.m., Monday, August 9th

Premiums offered: \$125

1. All hogs were weighed on test and tagged at the Gibson County Fairgrounds on **Tuesday April 7th** from 3- 6 p.m.
2. Each exhibitor may tag 4 hogs and show 2 hogs.
3. Hogs must weigh no less than 40 pounds and no more than 100 pounds at weigh-in.
4. Market hogs must weigh no less 245 pounds and no more than 310 pounds when weighed off test at the Fair. Any hog weighing more than 310 lbs will be allowed to show and sale, but will be sold at 310 lbs. These hogs will be ineligible for premier exhibition.
5. Hogs must arrive between 3-6:30 p.m., Sunday, August 8th. Hogs will be weighed and sorted upon arrival.
6. The Market Hog Show will have 4 or more classes depending on the number of hogs entered and their weight distribution.

Steer Show

Show: 11:30 a.m. (or 30 minutes following completion of hog show.) Monday, August 9th

Sale: 7 p.m., Monday, August 9th

Premiums offered: \$125

1. All steers were weighed on test and tagged on Tuesday, **March 19 at Franklin Pope Farms in Yorkville from 3-6 p.m.**
2. Each exhibitor may tag 3 steers and show 2 steers.
3. Steers must weigh a minimum of 900 pounds when weighed off test at the Fair.
4. Steers must arrive by 8 a.m. Monday, August 9th. Steers will be weighed off test upon arrival.
5. Classes will be divided by weight and the number of classes will be dependent on the weight range and number participating.

Lamb Show

Show: 1 p.m. (or 30 minutes following completion of Market Steer Show) Monday, August 9th

Sale: 7 p.m., Monday, August 9th

Premiums offered: \$125

1. All lambs were weighed on test and tagged on **Tuesday, May 12** at the Gibson County Fairgrounds from 3-6 p.m.
2. Each exhibitor may weigh and tag 3 lambs and show 2 lambs.
3. Lambs must weigh a minimum of 80 pounds when weighed off test at the Fair.
4. Lambs must be ewes or wethers and must be docked. Any evidence of testicles or testicular residue will disqualify the animal.
5. All market lambs must be completely "slick shorn!" Wool may be left only below the knees and hocks.
6. Lambs must arrive between 3-6:30 p.m. Sunday, August 8th. They will be weighed upon arrival.
7. Classes will be divided by weight and the number of classes will be dependent on the weight range and number participating.
8. **Any youth in Gibson County in grades K-3 will have a chance to compete in a beginner's lamb class after the lamb show using the lambs that are available.**